

**Officeholder and Candidate
Campaign Statement –
Short Form**

0625-1

<p>Date of election if applicable: (Month, Day, Year)</p> <p>8/11 11/7/2023</p>	<p><input type="checkbox"/> Amendment (Explain Below)</p>	<p>Date Stamp swu</p> <p>RECEIVED BY LOS ANGELES COUNTY</p> <p>2023 AUG 11 AM 11:15</p> <p>CAMPAIGN FINANCE DISCLOSURE SECTION</p>	<p>CALIFORNIA FORM 470</p> <p>For Official Use Only</p> <p>019941</p>
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1. Statement Covers Calendar Year 20 23.

2. Officeholder or Candidate Information

NAME OF OFFICEHOLDER OR CANDIDATE
WILLIAM OPEL

STREET ADDRESS

CITY STATE ZIP CODE
PASADENA CA 91107

AREA CODE/DAYTIME PHONE NUMBER OPTIONAL: FAX / E-MAIL ADDRESS
(909) 513-4211

3. Office Sought or Held

OFFICE SOUGHT OR HELD
DIVISION 5 BOARD MEMBER

JURISDICTION (LOCATION) DISTRICT NUMBER (IF APPLICABLE)
KIWAWELOA IRRIGATION DISTRICT

4. Committee Information

List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.

COMMITTEE NAME AND I.D. NUMBER	COMMITTEE ADDRESS	NAME OF TREASURER

5. Verification

I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than \$0.00 and that I will spend less than \$0.00 during the calendar year and that I have used all reasonable diligence in preparing this statement. I certify under penalty of perjury under the laws of f

Executed on 8/11/2023 DATE

B: _____